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## LISTEN: I will make you wise happy and healthy.

If you are sick or unhappy, failing in business or unsuccessful in life, it is your fault and none other than yourself is to blame. "Keys to the Kingdom" is a dissertation of secret powers that will enable you, if properly understood and applied, to accomplish your desires, remove or conquer disease, in fact to occupy an enviable place in the world. They tell of that central point in the body where health is produced and controlled—this is the thing which overcomes disease and gives in its place perfect health. They tell of your connection with the "Mechanism," which when understandingly put in operation is the enemy of grief, trouble, fear, failure and unhappiness. The cost is but \$10.00 and after you have them in your possession I am sure you would not part with them or the results obtained, for a large sum. We wish to place in your hands the means to constitute you a power in your community to accomplish an untold good, both to yourself and others. "Keys to the Kingdom" will be sent to you by American Express on receipt of the full amount in Registered letter, Special Delivery or an American Express Money Order.

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Incorporated under the Laws of Oklahoma, October, 1919

AUTHORIZED CAPITALIZATION \$45,000.00

Par Face Value One Dollar Per SHARE.

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Tulsa, Okla.

Entire Family Has No Terebils; Claim Absence Natural.

(By United Press.)

CHICKASHA, Okla., July 22.—A tonsillitis family has been found in Grand County. Mr. and Mrs. J. W. Robertson and seven children have never been bothered with tonsils. They claim the absence is natural and not due to operations.

MUSKOGEE T. B. ASSOCIATION ISSUES WARNING

It Warns On "Social" Disease As Well As The Dread Tuberculosis.

(Special to Tulsa Star.)

MUSKOGEE, Okla.—The Muskogee Anti-T. B. Association gives and not only to tubercular sufferers, but assists any needy case that comes within their reach.

While the secrets of these unfortunate afflicted ones are carefully guarded by us, it seems only fair to the public to live them on idea of some of the ravages that disease can and does make on the human body.

A case that gives a very striking example of the result of a neglected infection due to SOCIAL DISEASE is under our observation at present and while the name and circumstances attending the family, will be withheld, the facts will be given in full with the hope that it may serve as a warning.

Ten years ago Mr. A. was a prominent farmer, who had always been healthy, and had had very few occasions to consult his family physician. So when he noticed an enlargement of his glands, he simply rubbed some "sovereign" on the glands and dismissed the matter from his mind. But the "discharge" refused to be so unceremoniously dismissed, instead it continued to grow, and the condition grew gradually worse, he soon found to his dismay that his body was covered with sores, and he was forced to make matters worse by his use of ointments, a quick doctor was summoned and for several years Mr. A. followed his instructions to the letter. He was unable to do work of any kind, to feel his lower limbs were so badly affected that he was confined to his bed, while the frightful disease, known as Social Disease, took its toll of the victim's body. Friends, relatives and acquaintances gradually ceased their sympathetic visits, not because their sympathy had waned, but seeing the ravages that it had made on their neighbor, and having a lurking suspicion that this malady might be "catching," they decided to "drop" Mr. A.

His married, despondent, miserable and envying in poverty with a nose all gone, an eye unspeakably diminished, and body truly typical of leprosy, who begged for the comforting epistles of a humane lawyer. Mr. A. was found by an orphanage, and the case reported to the Anti-T. B. Association. Then the seemingly impossible happened. Laboratory tests were made, it was proved beyond a doubt that Mr. A. was suffering from an infection that Moral Living would have prevented. The services of a venereal specialist was sought and obtained under his direction the case was treated, the ulcers were cleaned and dressed daily, medical injections were given at regular intervals. In a very short time the poisons began to heal, in six weeks only scars were left to show where the ulcers had been, and while Mr. A. is not free from the curse of a broken Moral Law, either physically or otherwise, he is now able to do light work and cheer out an existence for himself.

Covert Suffers Nervous Shock

While engaged in his duties as a member of the Board of Control, C. P. Covert is said to have suffered nervous breakdown.

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MME. ALBERTINA,

623 N. Main St.,

Wichita, Kansas.

# Where Are The Dead

SERMON GALLERY ONE ONE  
LISTEN! LISTEN! LISTEN!

Listen, Dear People of the public, I am reliably informed that some of the would-be-wise ministers have told their congregations that my writings on Bible subjects do not amount to anything but that they will answer them every Sunday from their pulpits.

Now Listen again, if these writings do not amount to anything, why take the time to answer them? And again, why do they not accept my challenge and roll me on the carpet before the public and show me up through the Scriptures? Their attempt to answer my writings by attacking them from their own private pulpits behind my back is just like a man who would lay in the bushes and assassinate an opponent. If perchance he could keep from being caught.

In order that you, dear people, may know that I am in great earnest and desire to enlighten you, concerning God's plan of Salvation, I wish it understood that while I am a poor man and look to God to open the way for my living, while this side the vale, I will pay all necessary expenses anywhere in the state of Oklahoma to secure a proper public place for my opponents to meet me before the public and abuse themselves, through the Scriptures of the charges that I have made and are making against them.

Dear people, you should inform these ministers that they must be something wrong with their teaching, as a reason they will not defend themselves before my face and the public.

Remember the place, 618 East Archer street, Masonic Hall, 3:00 P. M. sharp every first and third Sunday of each month during the summer, fall and winter.

Watch this notice weekly for subject of lecture and any possible change of date.

Subject for Sunday August 1, will be entitled, "THE SECOND COMING OF CHRIST."

Friends come and hear for yourselves the only convincing message during these times of great perplexity. I trust you nothing but your time. Seats are free and no collection.

RICHARD J. HILL.

"Put on the whole armour of God, that ye may be able to stand against the wiles of the Devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of darkness in high places." Eph. 6: 11-12.

The Great Master said concerning the Church, "Ye are the light of the world." "Darkness hateth the light." The Church is near the end of its earthly pilgrimage and the hour of the final conflict is at hand. To be forewarned is to be forearmed. The words of St. John now seem appropriate: "Look to yourselves that ye lose not those things which ye have wrought, but that ye receive the full reward."

For more than 6000 years a great battle has been waged between good and evil—light and darkness. The light has favored the entire human family. God in his wisdom has permitted the forces of evil to prevail for a time, but the time is near at hand when the tide of battle shall turn. The conflict has resulted in great carnage, thousands of millions having succumbed to the agencies of darkness. It has been attended with untold sorrow.

The fight had its beginning when our first parents were driven from Eden. It will end only at the end of the Millennial Age.

When Jesus was on earth he fought the same good fight of faith and for a time it seemed that the enemy had vanquished him, but shortly he proved that he had triumphed over death and the grave, his victory was complete; he reaped the highest of all. Through this brought life and immortality to light and has made known his purposes to all who have imbibed his spirit and sought to follow in his footsteps.

Since Pentecost, God has been selecting the Church, the members of which are called to follow in the footsteps of the Great Master, fighting as he fought, and who must win the victory before receiving the crown of life.

There are two great armies engaged in this conflict. On the side of evil is the army of darkness, marshalled by Satan, the prince of darkness. On the other side is the army of light with Jesus Christ as its bold marshal, leading his host on to certain victory.

Every man and woman on earth is doing service this day for one or the other of these armies. There is no middle ground, as Saint Paul puts it, "Know ye not that to whom ye yield yourselves to obey, his servants ye are to whom you obey; whether of sin unto death or of obedience unto righteousness?" Rom. 6: 16.

The Lord's army on earth is composed of those who have turned away from the world of sin and darkness and are following the



RICHARD J. HILL.

Master whosoever he goeth, because of their full consecration and love for him. All such manifest the spirit of Christ, all others are in the army of Satan. Who is on the Lord's side? Which side are you on?

The Church this side of the vale is the Church militant meaning, the Church at war. It is both an individual and collective warfare. Each one must fight the good fight of faith and be victorious before he can attain to the position of joint heirship with the Lord, and each one having the Master's spirit will fight together with all the other members of the body to maintain the spirit of unity in the body. All such must fight under the leadership of their captain. The same admonition Saint Paul gave to Timothy applies to each member of the body: "This charge I commit unto you, son Timothy, according to the prophecies which went before thee, that thou by them mightest war a good warfare. Fight the good fight of faith; lay hold on eternal life whereunto thou wast called and hast professed a good profession before many witnesses." 1 Tim. 1: 18; 1 Tim. 6: 12. Again, St. Paul said, "Only let the lives be worthy of the gospel that we may know who are standing in one spirit and one mind, fighting shoulder to shoulder for the faith and good news. Never for a moment quit before your enemies." Phil. 1: 27-28. Weymouth.

To a soldier who engages in war it is one of the greatest importance to know who his enemies are, their number and force. A good soldier will study to know what will be the method of attack by the enemy, and seek to strengthen his position of defense that he may repel every assault. In the Christian warfare this is even more vital. Before we can successfully engage in the great and final conflict, the battle that must be decisive with us, it is of the most importance that we carefully consider the number, force and strength of the enemy, and his method of attack.

Goliath pictured Satan and his agents. None of the host of Israel dared attempt to fight him until David came upon the scene. Satan found none willing and able to cope with him until antitypical David—Jesus Christ—the companion of the cause of righteousness on behalf of mankind, came. David represents the entire Christ head and body, his experiences fore-shadowed the light in which they must engage.

In our text the Apostle Paul particularly warns the Church concerning our enemies. Another translation renders it thus: "For ours is not a conflict with mere flesh and blood, but with spiritual beings in unseen places, despotism, empires, the forces that control and govern this dark world, (host of evil spirits) arrayed against us in the heavenly warfare." Weymouth. Enemies or adversaries may be divided into four divisions, designated as the flesh, the world, the Devil and the evil spirits.

That all members of the New Creation must fight these enemies is clearly shown from the fact that our Master was subjected to such trials, and further evidence thereof is the positive statements of the apostle. It is important that we take heed to the Master's method of meeting these attacks.

After he had been fasting for 40 days and nights and was weak and emaciated, the Adversary approached him, first suggesting that he

change the stones into bread for the gratification of his own flesh. Jesus met this attack with the sword of the Spirit saying, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Then Satan suggested to him that while it was true he was to be the king, it would require a long time for him to convince the people, therefore he should go upon the temple and jump into the valley, that Jehovah would save him and thus he would demonstrate to the people that he was more than an ordinary creature. In the same manner Jesus met this attack, thou shalt not tempt the Lord thy God." Then Satan made a direct attack upon the Master, suggesting that if Jesus would join him, he, Satan would turn over to him all the Kingdoms of the earth, only Jesus must recognize and give proper honor to Satan. Yielding to either one of these temptations would have been a violation to his covenant. Jesus met this attack with the words, "Thou shalt worship the Lord thy God and him only shall thou serve."

God governs the entire universe by fixed principles, and every one who is governed contrary thereto is governed by passion. This is clearly demonstrated in Jesus' method of defense against the Adversary. Many seem to not be able to understand what is meant by "Principle." Seemingly they think it is whatever they may consider themselves to be right when guided by their conscience, or by the argument of some one else. Principle means a steered rule of action; the governing law of conduct. This rule of action, or governing law of conduct, is set forth in the Bible, God's word, and all who are governed by the word of God are governed by principle. Passion means the capacity of being affected by external agencies; to be controlled by outside influences; susceptible to control from external influences. The New Creation must avoid passion and be governed always by principle. If we are influenced or swayed in our judgement, or conclusion about anything by reason of what others may say or do, we are governed by passion. If we are governed by passion, if we are not willing and diligent to seek to know what is the Lord's will and what his word says on that matter and are governed by that, then we are governed by principle.

Attack and temptation, within the meaning of the scriptures, is one and the same thing. We have no power to turn stones into bread, but have received spiritual powers which may be used for selfish purposes contrary to God's will. For example, making merchandise of the Gospel; preaching for the applause of men or using spiritual powers for any other selfish purposes. Concerning such, the Apostle Peter says, "Feed the flock of God which is among you, taking oversight thereof, not by constraint but willingly; not for filthy lucre's sake, but for a ready mind." Peter 5: 2.

The spirit of the world is to follow methods that make outward show of great piety to attract attention. Any attempt on the part of a Christian to attract attention to himself is a manifestation of the spirit of the world and a violation of principle and out of harmony with God's methods.

All temptations are the effect of

(Continued on Page Five)